**2023 Event Registration Form**

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| Organization Name: |  | | |
| Contact Person: |  | | |
| Phone: |  | Cell: |  |
| Email: |  | Fax: |  |
|  |  |  |  |
| **ALL ORGANIZATIONS ARE REQUIRED TO SUBMIT A CERTIFICATE OF INSURANCE**  **PLEASE ATTACH A COPY TO YOUR REGISTRATION FORM** | | | |

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| --- | --- | --- | --- | --- | --- |
| 1. Supplies | (please indicate if you have the following, or require the following): | | | | |
| Table | have |  | require |  |
| \*We have a limited number of tables available. We will confirm with you if we are able to lend you supplies. | | | | | |

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| --- | --- | --- | --- | --- |
| 1. Do you require power? |  | If so, what voltage? |  | \*Power is limited in our outdoor space |

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| 1. The interactive nature of this event requires that all organizations offer some type of activity for children to participate in. Please provide a brief description of your activity, as well as how much space you will require for it. |
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**Please complete and return a registration form to Brianna Coburn by March 31, 2023 at**

[bcoburn@pise.ca](mailto:bcoburn@pise.ca) **or call 250-220-2587 for more information**

*Brought to you by…*